

ENGLISH

FREE
BOOK

MUSLIM CODE OF Behaviour





Bismillah!

In the Name of Allah, the Most Gracious, the Most Merciful

Religion is the holiest matter among people. So, when one changes his faith and adopts a new one, he may face some positive or negative reactions from the milieu in which he lives.

Therefore, we are to move into the

Dear Muslim brother! Know that Islam has specified everyone's rights and duties among Muslims. So, the new Muslim should conduct properly in his daily life.

Here is how to behave with the following four groups of people:

- 1 - Parents.
- 2 – Spouse.
- 3 – Children.
- 4 – Relatives and friends.

First: Parents

Being dutiful to parents is one of the essential Divine obligations that Allah, the Exalted, has imposed on children, whether they are Muslim or Non-Muslims. He has ordered us to be kind and obedient to them and prohibited harming them even in the slightest word of disrespect. Allah, the Exalted, says in the Holy Qur'an (meanings):

{And your Lord has decreed that you worship none but Him. And that you be dutiful to your parents. If one of them or both of them attain old age in your life, say not to them a word of disrespect, nor shout at them but address them in terms of honour. } [17:23]

Furthermore, if the parents order their children to do any sin or misdeed, they should not obey them, but they do that in a highly polite manner and clarification.

Allah, the Exalted, says in the Holy Qur'an (meanings):

{And We have enjoined on man (to be dutiful and good) to his parents. His mother bore him in weakness and hardship upon weakness and hardship, and his weaning is in two years give thanks to Me and to your parents, unto Me is the final destination. But if they strive with you to make you join in worship with Me others that of which you have no knowledge, then obey them not, but behave with them in the world kindly, and follow the path of him who turns to Me in repentance and in obedience. Then to Me will be your return, and I shall tell you what you used to do.} [31:14 – 15]

Second: Spouse

Allah, the Exalted, has ordained us to live with them in kindness and on a footing of kindness and equity. Kindness means to do each and every kind word and deed and to avoid any form of harm.

Allah, the Exalted, says in the Holy Qur'an (meanings):

{But consort with them in kindness.} [4:19]

In case one of the two spouses converts to Islam, they are to consult the Shari'ah official authorities regarding the new rulings to know and do.

Third: Children

Islam ordains parents to educate and guide their children to grow up according to the good morals of Islam, to love them and to show them mercy since such deeds constitute an authentic means to enter Paradise. Ibn Malik said:

"A woman came to 'A'isha and 'A'isha gave her three dates. She gave each of her two children a date and kept one date for herself. The children ate the two dates and then looked at their mother. She took her date and split it into two and gave each child half of it. The Prophet (Blessings and peace of Allah be upon him) came and 'A'isha told him about it. He said, 'Are you surprised at that? Allah will show her mercy because of her mercy towards her child.'"

Fourth: Relatives and friends

Dear Muslim brother! Be careful to avoid cutting relations with your relatives and friends. Know that Muslims are earnestly required to have good treatment and kind relationships with others: Muslims and Non-Muslims. Good treatment and kindness may lead others to be Muslims.

Allah, the Exalted, says in the Holy Qur'an (meanings):

{Allah forbids you not, with regard to those who fight you not for (your) Faith nor drive you out of your homes, from dealing kindly and justly with them: for Allah loves those who are just.} [60:8]

But, if mixing with Non-Muslim relatives results in misdeed and sin, then it is better to avoid such mixing as far as possible.

Know that the best kind of righteousness and benevolence is to invite your relatives and friends to Islam. Here are some milestones that may help you on the way to Da'wah:

- To choose a suitable manner while inviting others since we cannot invite all people in the same way; sometimes it is good to invite someone directly, others via presenting them a book or via guiding them to a mosque.
- To avoid using others' religious personalities and religions.

Allah, the Exalted, says in the Holy Qur'an (meanings):

{And do not insult those they invoke other than Allah, lest they insult Allah in enmity without knowledge.} [6:108]

- To demonstrate a true exemplar of the principles and morals of Islam, not the opposite.

Consider carefully the narration of our Mother 'Aisha (the Prophet's Wife-May Allah be pleased with her) who said:

"The Prophet's character was the Qur'an itself." [Muslim]

- To avoid 'the misunderstanding' that Islam does not respect Non-Muslims or to deal with others harshly.
- To take care of 'family affairs' even with non-Muslims since such an act is not only an Islamic principle but also brings others to Islam.
- To have patience and endure difficulties and hardships in case of facing poor response while inviting others.

Our Last Call is:

All Praises and Thanks are Due to Allah
the Lord of the Worlds.



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